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電子公文

真理大學 函

地址：新北市淡水區真理街32號
承辦人：吳喬莉
電話：26212121轉2001

擬辦：

- 一、將來文上傳文件公告系統，公告週知。
- 二、文陳閱後存。 教育人事室

受文者：國立暨南國際大學

秘書處 侯東成

發文日期：中華民國100年6月1日

發文字號：真大文院字第1000004319號

約用 林宜箴
助理 阮夙姿
副教授 阮夙姿
兼組長

奉核後，請依規定辦理是
假事宜，並得 4 日以公差
(假)登記。

專門委員 黃南陽

速別：普通件

密等及解密條件或保密期限：

教授 尹錦嚴

人事室 全秀珠

附件：隨文(1000004319_報名表.DOC、1000004319_學校地圖.PDF、

人事室 鍾煥進

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主旨：本校人文學院接受世界新興宗教學會委託擬於2011年06月
21-23日(星期二~四)舉辦2011年「New Religion in a
Globalized East: Taiwan, Southeast Asia, the World」國際年
會，敬請轉知 貴屬師生踴躍報名參加，並惠予公(差)假
出席，請 查照。

研究發展處

說明：

教授 鍾建良

一、國際年會時間：2011年06月21-23日(星期二~四)

國立暨南國際大學 許智雄(甲)

二、國際年會地點：本校大禮拜堂

三、本年會自即日起開始接受報名(報名人數上限為100人)，報
名截止日期至2011年6月14日(星期二)，相關報名資訊請參
閱附件或至本學院網站最新公告查詢(恕不接受延期或現
場報名)。

正本：公立大學校院、私立大學校院

副本：國際事務室、宗教文化與組織管理學系、英美語文學系

100/06/01
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校長 吳銘達



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報名序號：_____ (由本單位填寫)

真理大學人文學院

2011 年世界新興宗教學會國際年會

The 2011 International Conference

New Religion in a Globalized East: Taiwan, Southeast Asia, the World

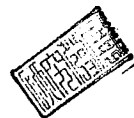
報 名 表

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備註：

- ◎報名截止日期：2011 年 06 月 14 日(星期二)，恕不接受延遲及現場報名。
- ◎自行開車者請填寫車號，以便通知本校警衛室。
- ◎自行開車者請由本校「新民街校門口」出入。
- ◎報名方式：E-mail、傳真均可
聯絡電話：(02) 2621-2121 轉 2203 李秋緯先生
(02) 2621-2121 轉 2001 吳喬莉小姐
E-mail: qookk0324@gmail.com
傳真號碼：(02)2626-5373
- ◎請於送出報名表後來電確認是否已報名完成。
- ◎報名獲錄取後，若因故無法出席者，請至少於活動辦理前三日來電告知，已將有限之與會名額留給備取學員。
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真理大學人文學院 啟



真理大學校園位置圖



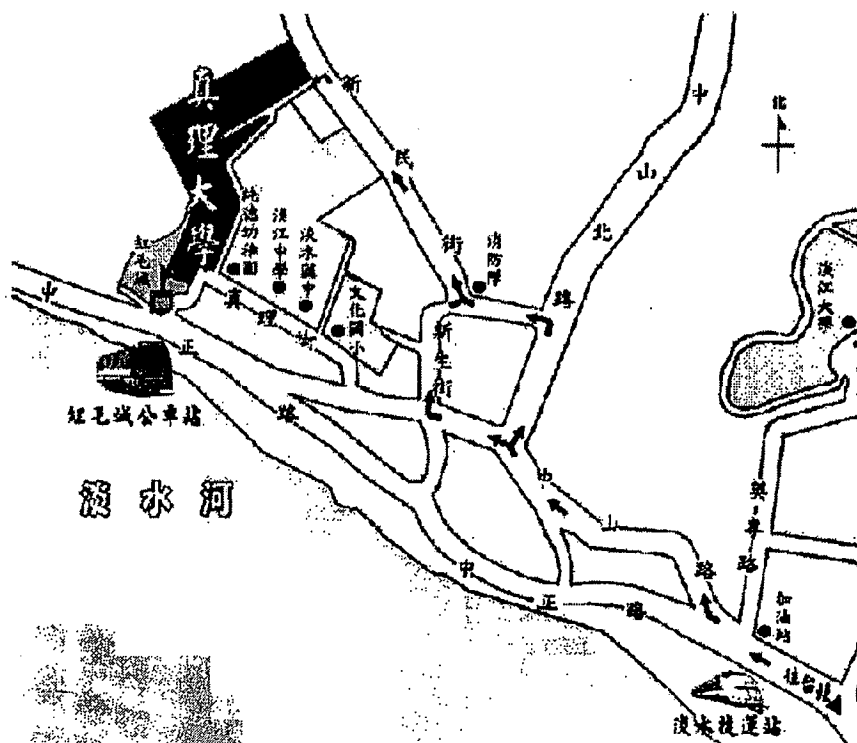
公車

- 新民街校門口：紅 38
- 真理街校門口：板橋—淡海、樹林—淡海、漁人碼頭—淡水捷運站

自行開車

- 自行開車者，請於本校「新民街校門口」進入停車場停放。

真理大學校園周邊交通圖







The 2011 International Conference

New Religion in a Globalized East: Taiwan, Southeast Asia, the World



*The 2011 CESNUR Conference, co-organized by
Aletheia University,
ISAR (Institute for the Study of American Religion),
and the International Association for the Study of New
Religions*

**Aletheia University,
Danshui (Taipei), Taiwan, June 21-23**

Preliminary Program

Tuesday June 21, 2011

10,30-13 / Session 1 – Plenary

The Challenges of Religious Pluralism

Welcome by Academic Authorities

Presiding and Introducing: J. Gordon MELTON

Learning about New Religions in the West by Learning about New Religions in the East
Eileen BARKER (London School of Economics)

George Leslie Mackay, Masculinity, and the Making of an Imperial Missionary
Clyde R. FORSBERG (Aletheia University, Taiwan)

Pope Benedict XVI and Religious Pluralism. Separating Fact from Fiction
Massimo INTROVIGNE (CESNUR)

*Globalization and Religious Encounters: Older Religious Traditions Meet Newer Traditions in
Dalarna, Sweden*
Liselotte FRISK (Dalarna University, Falun)

13-15 / Lunch (on your own)

15-17,30 / Parallel Sessions



15-17,30 / Session 2

New Pentecostal Movements in Africa

Chair: Alessandro AMICARELLI

Pentecostalism and Its Challenges in a Globalized World: A Case Study of the Redeemed Christian Church of God, Nigeria

Busola AKINFENWA (University of Ilorin)

Emergence of African Independent Church Movements in Nigeria: A Case Study of Christ Apostolic Church

Lydia BOSEDE AKANDE (Kwara State University, Malete)

Pioneers of Nigerian Pentecostalism: The Contributions of Moses Orimolade and Abiodun Akinsowon of the Cherubim and Seraphim Church, Nigeria

Olatunde Oyewole OGUNBIYI (University of Ilorin)

African Traditional Religion as a Catalyst for the Emergence of Pentecostal Churches in Yorubaland, South-western Nigeria

Rotimi Williams OMOTOYE (University of Ilorin)

Spirituality as a Phenomenon of Growth in Pentecostal Churches: A Case Study of the Living Faith Church in Nigeria

Elizabeth Omolara OPOOLA (University of Ilorin)

15-17,30 / Session 3

“New” New Religious Movements East and West

Chair: Eileen BARKER

Korea's Won Buddhism: Is It Really a New Religion?

Donald BAKER (University of Washington)

New New Religions in Canada

James A. BEVERLEY (Tyndale Seminary, Toronto)

Third Millennium NRMs in Britain

George CHRYSSIDES (University of Birmingham)

“Skeletons into Goddesses”: Creating a New New Religious Movement, the Case of the Pro-Ana and Anamadm

Beth SINGLER (Cambridge University)



New Religious Currents in America: A Case Study in the Southeast
Benjamin E. ZELLER (Brevard College)

15-17,30 / Session 4

Creating Narratives for New Spiritualities

Chair: Liselotte FRISK

Creating a New Reality Science Fiction and Soteriology in New Spiritualities
Carole M. CUSACK (University of Sydney)

Animation as Salvation: How Soulbonaders Find the Spiritual in New Narratives
Venetia ROBERTSON (University of Sydney)

*Readers, Believers, Consumers and Audiences: Complicating the Relationship between
Consumption and Contemporary Narrative Spiritualities*
Danielle KIRBY (University of Queensland)

Wednesday June 22, 2011

10,30-13 / Parallel Sessions

10,30-13 / Session 5

Esotericism Old and New

Chair: PierLuigi ZOCCATELLI

The Challenge of the Queen of Sheba: The Hidden Matriarchy in the Ancient East
Marzia COLTRI (University of Birmingham)

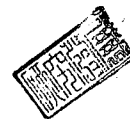
*Esoteric Networks in 20th Century Vietnam: from Colonial Eurasian Confluences to Globalized
Innovations in Postcoloniality*
Pascal BOURDEAUX (Ecole Pratique des Hautes Etudes, Paris)

*Neo-Paganism in Greece: Nationalist and Pluralist Rhetoric in the Battle Against the State-
sponsored Greek Orthodox Church*
Evangelos VOULGARAKIS (Chih Lee Institute of Science and Technology, Taiwan)

10,30-13 / Session 6

Authority and Miraculous Experience: The True Jesus Church in China and Overseas

Chair: Clyde R. FORSBERG



Miraculous Mundane: The True Jesus Church and 20th Century Chinese Christianity
Melissa INOUE WEI-TSING (Harvard University)

*The Establishment and Expression of Religious Authority: Research on the Shankou Church of H
City in N Province*
Chen BIN (Hunan Normal University)

Everyday Miracles: The Extraordinary Life within the True Jesus Church
Jiexia ZHAI (Miami University) - J. Gordon MELTON (ISAR, Santa Barbara)

*Autochthonous and Multicultural: Borrowed Beliefs and Boundary-Keeping in the True Jesus
Church*
David REED (University of Toronto)

Discussants: Yen-zen TSAI (National Chengchi University, Taiwan) and Joseph H.K. CHOU
Hsing-Kuang Chao (Tunghai University, Taichung, Taiwan)

10,30-13 / Session 7

New Trends in/from Islam and Christianity

Chair: Carole M. CUSACK

Baha'i and Subud Dissent: Developments in the 2000's
Dawei BEI (Hsuan Chuang University, Taiwan)

Closing the Gates: The Reassertion of Delimited Pluralism in Indonesia since 2005
Julia HOWELL (University of Western Sydney)

How Physics Affects Metaphysics and Religion in the History of Western Thought
John Cheng WAI-LEUNG (Fu Jen University, Taiwan)

*Michael Servetus and Mary Baker Eddy: from the Power of Self-service to the Power of Serving
Others*
Shirley PAULSON (Garrett-Evangelical Theological Seminary, Evanston)

10,30-13,00 / Session 8

The Unification Church: A New Religion Coming of Age

Chair: Eileen BARKER

*"As a Peace-Loving Global Citizen": A Review of the Autobiography of the Rev. Sun Myung
Moon*
George CHRYSSIDES (University of Birmingham)



Update on the Succession Struggle in the Moon Family
James BEVERLEY (Tyndale Seminary, Toronto)

Recent Developments on Deprogramming in Japan (2011)
Dan FEFFERMAN (International Coalition for Religious Freedom, USA) and Toru GOTO
(Unification Church, Tokyo)

"Lost Youth" Compensation Cases and their Relation to Forced Conversion in Japan
Shunsuke UOTANI (Universal Peace Federation, Tokyo)

13-15 / Lunch (on your own)

15-17,30 / Parallel Sessions

15-17,30 / Session 9

Missions and Pluralism in Asia

Chair: Chris HARTNEY

Christian Mission in Asia and the Rejection or Acceptance of Traditional Religious Belief and Practice: The Case of Protestant Taiwan and Catholic Cebu Island in the Philippines
Chirong CHEN (Dean of Humanities, Aletheia University, Taiwan)

Asian Indigenous Christianity
Pierre VENDASSI (University of Bordeaux Segalen)

The Black Bearded Bible Man: Flagship Opera from Taiwan as Formosan Epic, Emblem, and Enigma
Llyn SCOTT (Aletheia University, Taiwan)

Modern Orientalists: Buddhism, Religious Pluralism, and Interfaith Social Cooperation in the Eyes of Rival Missionary Groups in Taiwan
Evangelos VOULGARAKIS (Chih Lee Institute of Science and Technology, Taiwan)

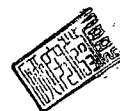
Immigration and the Reformed Buddhism: the Resurgence of Buddhism in Modern Asia
Huang WEISHAN (Max Planck Institute, Göttingen)

15-17,30 / Session 10

New/Old New Religions: The Mormons, the Lubavitchers and Beyond

Chair: Massimo INTROVIGNE

The Eastern Smiths: Ancestor Worship in Mormonism and Taiwan
Clyde R. FORSBERG (Aletheia University, Taiwan)



*"Embraced by the Light": The Continuing Discussion Concerning the Connections between
Freemasonry and Mormonism*

Michael W. HOMER (Utah State Historical Society)

*Identities in a 21st Century Global Shteti: Group Unity and Border Marking with Digital
Technologies Among the Chabad-Lubavitcher Hasidim of Australia and Beyond*

Simon THEOBALD (University of Sydney)

15-17,30 / Session 11

New and "New New" Religious Movements: Perspectives from Insiders and Outsiders

Chair: Constance JONES

*Narratives of Exploration and Discovery: New Religious Movements and the Spiritual
Marketplace of Rishikesh*

Alex NORMAN (University of Sydney)

*The "Re-Africanisation" of the Brazilian Religion Candomblé and the Holy War against the
African Orixás (gods) in Brazil*

Bettina E. SCHMIDT (University of Wales Trinity Saint David, Lampeter)

*The Hidden Manna and the Philosophy of Eternal Life – Based on the Perspective of Prophecies
in Sacred Books*

Gang-Hyen HAN (Deokseon Women College, Seoul)

The Beauty of Belief and Place: On the Family International in Taiwan

Daniel TARPY (Taipei, Taiwan)

*Behind, Beside and Beyond Religion - Spirituality, Sexuality, Psychotherapy and Alternative
Therapies: Problems Related to State Regulations*

Alessandro AMICARELLI (University of Urbino)

15-18,30 / Session 12

**New Religious Movements in Korea: The Old and the New
(in co-operation with the Korean Academy of New Religions)**

Chair: Julia HOWELL

*From Internalization to Localization: A Comparative Study on Baha'i Faith and Unification
Church in Korea*

Shin AHN (Pai Chai University, Korea)

A Characteristic of Korean New Religion in View of the Harmonization of Three Religions : The Case of Daesoonjinrihoe
Gyung-Won LEE (Daejin University, Korea)

Symptoms of the Religious Conflicts and its Resolution in the Multi-Cultural Korean Society - Based upon the Pluralism of Won-Buddhism
Kwang-Soo PARK (Wonkwang University, Korea)

The Korean New Religious Movements from the Perspective of Theodicy Types
Hang-Je KIM (Sunmoon University, Korea)

A Study of the Impact of Korean War on the Formation of New Religions
Pyun-Seung YANG (Sunmoon University, Korea)

A Study on the Overview of Scriptures in Korean New Religions
Nam-Sik KO (Daejin University, Korea)

The Life Culture of Korean New Religions as an Alternative to Overcome the Suicide Culture
Eungtae JO (Sun Moon University, Korea)

19 / Banquet – Hotel RegaLees

Presiding and Introducing: Clyde FORSBERG

Confessions of a Reluctant Diplomat: My Mandate as OSCE (Organization for Security and Co-Operation in Europe)'s Representative on Combating Religious Intolerance and Discrimination
Massimo INTROVIGNE

Thursday June 23, 2011

10,30-13 / Session 13 – Plenary

Presiding and Introducing: Eileen BARKER

New New Religions in North America: The Swaminarayan Family of Religions
J. Gordon MELTON (ISAR, Santa Barbara)

From Quackers to Kidneys: The New-new Faith of the Jesus Christians
Chris HARTNEY (University of Sydney)

Dissemination of Asian Religions in the United States: Creating a Census for Hindu and Buddhist Organizations in the 21st Century
Constance A. JONES (California Institute of Integral Studies, San Francisco)

How Traditional Are the "Traditionalist" Catholics? – Reflections on a Research
PierLuigi ZOCCATELLI (CESNUR)



Asian Religions in the West: Thich Nhat Hanh's Monastery in France: Plum Village
Bernadette RIGAL-CELLARD (University of Bordeaux)

Post-Conference Tour: The Religious Heritage of Taiwan

The cost of the tour is of Euro 200, to be paid *in addition* to the registration conference fee.

Thursday, June 23th

Driving to Madou and stopping briefly in Hsinchu and Taichung to see:

1. The newly constructed Giant Laughing Buddha in Hsinchu County (a 72m-tall bronze statue of the Maitreya Bodhisattva and one of four in Taiwan)
2. The Giant Buddha and Zen Buddhist Temple in Taichung (further south)
and/or
3. The Giant Buddha of Baguashan and massive temple overlooking Changhua City (30 minutes south of Taichung)

Arriving at hotel around 8 pm or 9 pm for a late supper.

Friday, June 24th

A full day divided equally between the following:

4. Presbyterian Northern Synod Seminary in Tainan
5. Grand Matzu Temple in Tainan (for some color) <http://www.tainanmazu.org.tw>
Return to hotel for the night.

Saturday, June 25th

Devoted exclusively to the (6.) Fo Guang Shan Buddhist Monastery (pictured on the CESNUR conference call for papers) near Kaohsiung on the south-west coast of Taiwan, another of the Taiwanese Giant Buddhas but also a "Buddhist Home Stay Centre." Some idea of what we're in for at Taiwan's best known and most famous Zen Buddhist Monastery:

"...lush trees and flowers ... cool colonnades and pagoda roofs, Fo Guang Shan is ... the perfect place for Buddhist Zen, regardless of creed. Little disturbs the peace but bird song and barking frogs on the edge of the ponds. Sunsets light up the giant Buddha on the hill top, a great spot to reflect and gaze towards the mountains across the Kaoping river. At dawn, monks and nuns make their way to the main shrine for morning chant. The shrine has three large Buddhas on the altar, 14 800 little ones around the walls and more in the illuminated pagodas. Guests are welcome to attend the morning chant and for those who wish to take the Zen experience a step

further, Fo Guang Shan offers meditation retreats from time to time.”

Top Things to Do in Fo Guang Shan:

- Join a calligraphy class in the Sutra Hall, practising concentration and body posture to achieve perfect brush strokes. Trace over the characters, slowly and in silence.
- Wander around the startling Pure Land Cave, depicting Ultimate Bliss. There are talking birds and heavenly maidens, lotus ponds and candles floating on a stream. Based on holy texts, it's a fantasy world designed to educate in a colourful way.
- Visit the Museum of Fo Guang Shan history, with its aerial map revealing the whole complex and the five peaks on which it is built, and the Cultural Exhibition Hall where artists can display their work free of charge.
- Make a wish at the Great Vow Shrine, a popular spot for devotees who strike the good luck bell three times, praying for peace and good fortune.

Return to hotel for the night.

Sunday, June 26th

Leave hotel and return to Taipei/Danshui mid-afternoon.

For those not participating in the post-conference tour, a one-day visit to local attractions may be organized. Arrangements will be made during the conference.

Accommodations

CESNUR will not handle accommodations. Hotel RegaLees is a first-rate hotel located at 5 minutes by cab from the premises of the conference, and it is where our banquet will be held. La Flower Sea Resort is at walking distance from the conference premises and it is simpler and less expensive. On a first come – first served basis some very cheap accommodations in the university's dorms may be available. They close at 11 p.m. and are quite simple. Those interested should e-mail Clyde Forsberg at clydeforsberg4@msn.com.

